



# MEETING AGENDA

**Mississippi Gulf Coast Metropolitan Planning Organization**  
*Quarterly Meeting of the Transportation Policy Committee (TPC)*  
Thursday, May 31<sup>st</sup>, 2018 (10:00-1:00)  
GRPC Conference Room: 1635-G Popp's Ferry Rd, Biloxi MS



**Special Session 10-10:30am** – “Lime Bike on the Gulf Coast” A bike share program that doesn’t cost local municipalities to operate. Meet with the vendor, put your hands on the bicycle and scooter options, learn about this new travel option and how we can better connect our region across jurisdictional boundaries by having side by side geo-fences of each participating community.

1. **Call to Order**
2. **Public Comment**
3. **Introductions**
  - a. Meet GRPC’s New Executive Director, Paul Gavin
4. **Approval of Minutes**
  - a. March 1, 2018 Joint TCC & TPC meeting **MOTION**
5. **Guest Presentation: USDOT BUILD Grant**

John Robert Smith, T4America  
“Developing a successful grant application”
6. **MDOT Presentation:** Melinda McGrath, MDOT
7. **Passenger Rail Reinstatement:** Todd Stennis, AMTRAK
8. **Development of the 2019-2022 TIP** (David Taylor, GRPC)
  - a. Application Submissions
  - b. TIP Handbook revisions **MOTION**
9. **Old/New Business**
10. **Next Meetings**
  - a. Joint DSITE/GRPC summer meeting – June 13-15
  - b. TIP Sub-Committee – June 19<sup>th</sup> (1:00-3:00pm)
  - c. CAC Welcome Event – June 27<sup>th</sup> (1:00-3:00pm)
  - d. CAC TIP Development Meeting – July 9<sup>th</sup> (1:00-3:00pm)
  - e. TCC Meeting – July 26<sup>th</sup> (10:30am-1:00pm)
  - f. Public Meeting Week - August 6-10
  - g. TPC Meeting - August 23<sup>rd</sup> (10:30am-1:00pm)
11. **Adjournment – MOTION**

## TIP Development Schedule

### Mar 1<sup>st</sup> -May 31<sup>st</sup>

Project application period for new projects and studies

### June-July

Project evaluations & field reviews  
Advisory committee meetings  
TCC Committee meetings

### July 16-August 31

Public review period  
(Public meeting dates TBA)

### August 31<sup>st</sup>

TPC meeting  
\*Adoption of FY19-22 TIP